



**ARYABHATTA KNOWLEDGE UNIVERSITY**  
**Mithapur, Patna – 800001**  
**Application form for Admission**

**Programme Name:**

**Session :**

|  |  |   |              |   |  |
|--|--|---|--------------|---|--|
| <b>Name of School</b>  |  | <b>PHOTOGRAPH</b><br>Affix recent passport size photograph<br><br>And<br>Put your signature in box provided<br>below this space in<br>Black Gel Pen |              |   |  |
| <b>University Ack No.</b><br>(Generated while filling the Application Form)  |  |   |              |   |  |
| <b>Transaction Id/e-receipt</b><br>(Generated while filling the Application Form)  |  |   |              |   |  |
| <i>To be filled by the candidate in his/her own handwriting in Capital letters except signature</i>                        |  |   |              |   |  |
| <b>Bank &amp; Branch</b>   | <b>Transaction ID</b><br>(At the time of Admission)                |   |              | <b>Amount</b><br>(At the time of Admission) |  |
| <b>PRT/ GATE/ NET Exam and Year</b>  | <b>CATEGORY (Put <math>\checkmark</math> mark)</b>                 |   |              |   |  |
| <b>Selection Exam Roll No</b>  | <b>UR</b>  |   |              |   |  |
| <b>Selection Exam Rank</b>   | <b>OBC/EBC</b>   |   |              |   |  |
| <b>Selection Exam Score (marks)</b>  | <b>SC</b>  |   |              |   |  |
| <b>Selection Exam Subject</b>  | <b>ST</b>  |   |              |   |  |
| <b>Qualifying Exam/ Degree and Branch</b>  | <b>PH</b>  |   |              |   |  |
| <b>Resident of State:</b>  | <b>EWS</b>   |   |              |   |  |
| <b>Admission/ Selection Details for Program:</b>   |  |   |              |   |  |
| <b>Selection Examination Appeared (Put <math>\checkmark</math> mark)</b>   |  |   |              |   |  |
| e-receipt no. of Admission and Registration fee of Master's Program/ Ph.D. Program/ PG Diploma Program/ Certificate Course |  |   |              |   |  |
| <b>Final allotted to School</b>  |  |   |              |   |  |
| 1.   | Name of candidate in full<br>(as per 10 <sup>th</sup> Certificate) |   |              |   |  |
|  | Name of candidate in Devnagari (Hindi)                             |   |              |   |  |
| 2.   | Father's Name  |   |              |   |  |
| 3.   | Mother's Name  |   |              |   |  |
| 4.   | Local Guardian's name in full<br>(if father/Mother is not alive)   |   |              |   |  |
| 5.   | Date of Birth (dd-mm-yy)   | Sex:  | Male/ Female |   |  |
| 6.   | Aadhaar No.  |   |              |   |  |
| 7.   | Address for Correspondence   |   |              |   |  |
|  | Pin Code:  |   |              |   |  |
|  | Phone No. (with STD Code)/ Mobile No.:                             |   |              |   |  |
|  | Email ID:  |   |              |   |  |

|    |                          |  |  |  |
|----|--------------------------|--|--|--|
| 8. | <b>Permanent Address</b> |  |  |  |
|    | Pin Code:                |  |  |  |

|    |                                 |                           |                       |                 |
|----|---------------------------------|---------------------------|-----------------------|-----------------|
| 9. | <b>Academic Details:</b>        |                           |                       |                 |
|    | Exam                            | Branch/<br>Specialization | Institute/ University | Year of Passing |
|    | Matriculation/ 10 <sup>th</sup> |                           |                       |                 |
|    | Intermediate/ 12 <sup>th</sup>  |                           |                       |                 |
|    | Bachelor's level                |                           |                       |                 |
|    | Master's level                  |                           |                       |                 |

|     |                                 |  |                |      |      |         |                 |
|-----|---------------------------------|--|----------------|------|------|---------|-----------------|
| 10. | <b>SGPA/ CGPA/ % Marks:</b>     | TOTAL MARKS                              | MARKS OBTAINED | SGPA | CGPA | % Marks | Overall % Marks |
|     | Matriculation/ 10 <sup>th</sup> |  |                |      |      |         |                 |
|     | Intermediate/ 12 <sup>th</sup>  |  |                |      |      |         |                 |
|     | Bachelor's Degree:              | 2 <sup>nd</sup> Sem/ 1 <sup>st</sup> Yr  |                |      |      |         |                 |
|     |                                 | 4 <sup>th</sup> Sem/ 2 <sup>nd</sup> Yr  |                |      |      |         |                 |
|     |                                 | 6 <sup>th</sup> Sem/ 3 <sup>rd</sup> Yr  |                |      |      |         |                 |
|     |                                 | 8 <sup>th</sup> Sem/ 4 <sup>th</sup> Yr  |                |      |      |         |                 |
|     |                                 | 10 <sup>th</sup> Sem/ 5 <sup>th</sup> Yr |                |      |      |         |                 |
|     | Master's Degree:                | 2 <sup>nd</sup> Sem/ 1 <sup>st</sup> Yr  |                |      |      |         |                 |
|     |                                 | 4 <sup>th</sup> Sem/ 2 <sup>nd</sup> Yr  |                |      |      |         |                 |
|     |                                 | 6 <sup>th</sup> Sem/ 3 <sup>rd</sup> Yr  |                |      |      |         |                 |

|     |   |
|-----|---|
| 11. | <p><b>Declaration of the Candidate:</b></p> <p>I,..... Son/ Daughter of Sri.....</p> <p>Declare that :-</p> <p>a) Information furnished above are correct and in case any of the information is found false or forged at any stage of my admission, I shall be liable (i) to lose my candidature for admission to the program, (ii) to be expelled from the University, if admitted and (iii) for appropriate legal action.</p> <p>b) In the event of my being admitted to this University, I shall abide by all the rules and regulations of the University.</p> <p>c) I have <u>submitted my qualifying examination passing certificate with the application form.</u> <b>OR</b></p> <p>I will submit my <u>qualifying examination passing certificate by the due date notified by AKU,</u> else my admission shall stand cancelled.<br/>(Strike out whichever is not applicable)</p> |
|-----|---|

|               |  |
|---------------|--|
| Place : _____ | Full Signature of the Candidate in English |
| Date : _____  |  |

|     |   |
|-----|---|
| 12. | <p><b>Declaration of the Father / Guardian:</b> Candidates may submit the declaration of Father/ Guardian in their own handwriting separately even after admission if Father/ Guardian is not available at the time of admission.</p> <p>I,.....(Name) declare that in the event of Sri/Smt./ Miss.....<br/>.....being admitted to this University, I shall be responsible for his / her conduct and undertake to pay all his/ her dues regularly till the completion of his / her studies. I further certify that the Information furnished by him/ her are correct.</p> |
|-----|---|

|         |                                     |
|---------|-------------------------------------|
| Place : | Full Signature of Father / Guardian |
| Date :  |                                     |

| Name of the candidate in full   |  | Roll No. (to be assigned by Receiving office)                     |
|---|--|---|
| 1.  | <b>Please verify the Self attested Photocopies of the following:-</b> (as applicable)  | Must be submitted at the time of Admission<br><i>(Put ✓ mark)</i> |
| (i)   | GATE/ NET Rank Card / Score Card (if applicable)   |   |
| (ii)  | Certificate of Category OBC/ SC / ST, if applicable, Issued by the competent authority   |   |
| (iii)   | Income Certificate for OBC Candidates for claim with respect to Non creamy Layer issued by competent authority/ as per directive of the MHRD. <i>(If seat allotted in OBC category)</i>        |   |
| (iv)  | Certificate for Person with Disabilities/ Physically handicapped   |   |
| (v)   | Class X (High School) Board Certificate as proof of Date of Birth  |   |
| (vi)  | Matriculation (10 <sup>th</sup> ) Mark Sheet   |   |
| (vii)   | Qualifying Examination Mark Sheet/ Grade Card: <i>(Strike out whichever is not applicable)</i>   |   |
|   | Intermediate (12 <sup>th</sup> ) Mark Sheet/Certificate  |   |
|   | B. Tech/ B.E./ B. Sc. Engg.  |   |
|   | M. Tech./ M. E./ M. Sc. Engg.  |   |
|   | Bachelor's Degree in Science/ Humanities/ Social Science/ Management etc.  |   |
|   | Master's Degree in Computer application/ Science/ Humanities/ Social Science/ Management etc.  |   |
| (viii)  | Qualifying Examination passing certificate (as applicable for the program). <i>In case it is not being submitted then undertaking for submission by due date fixed by AKU to be submitted.</i> |   |
| (ix)  | Affidavit with respect to Gap year (i.e. reason for discontinuity between passing year of qualifying examination and year of admission to Master's program.)                                   |   |
| (x)   | Certificate of Sponsorship, if applicable, Issued by the competent authority.  |   |
| (xi)  | Four copies of Photograph. (identical to one Pasted on the application form)   |   |
| (xii)   | Migration Certificate from the University/ Deemed University / Institute / last Attended   |   |
| (xiii)  | UPI Payment for Admission Fee as per Information Brochure/ program   |   |
| 2.  | <b>Signature of Verifying Officer(s):</b>  |   |
|   | <b>1..... 2..... 3.....</b>  |   |
| <b>(To be obtained at the time of admission in presence of Institute representative only)</b> |  |   |
| 3.  | <b>Full Signature of the Candidate: (English)</b>  |   |
|   | <b>Left Thumb impression of the Candidate</b>  |   |
|   | <b>Signature of Admission-In-Charge of the Department/ Centre/ Institute.</b>  |   |